

**Meeting Minutes of the
Municipal Planning Commission
January 6th, 2026 6:30 pm
Virtual Via Microsoft Teams**

ATTENDANCE

Commission: Chairperson Jeff Hammond, Member at Large Laurie Klassen, Reeve Rick Lemire, Councillors Tony Bruder, Jim Welsch, Dave Cox and John MacGarva

Staff: CAO Roland Milligan, Development Officer Laura McKinnon

Planning Advisor: ORRSC, Senior Planner Gavin Scott, ORRSC, Assistant Planner Kevin Theriault

Absent:

Chairperson Jeff Hammond called the meeting to order, the time being 6:31 pm.

1. ADOPTION OF AGENDA

Member at Large Laurie Klassen 26/001

Moved that the agenda for January 6, 2026, be approved as presented.

Carried

2. NEW BUSINESS

3. ADOPTION OF MINUTES

Councillor Tony Bruder 26/002

Moved that the Municipal Planning Commission Meeting Minutes for December 2nd, 2025 be approved as presented.

Carried

4. CLOSED MEETING SESSION

Councillor Jim Welsch 26/003

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:32 pm.

Carried

Councillor Dave Cox 26/004

Moved that the Municipal Planning Commission open the meeting to the public, the time being 6:39 pm.

Carried

5. **UNFINISHED BUSINESS**

- a. **Development Permit Application No. 2025-55**
Marco Bergeron & Jacinthe Moreau
Lot 1, Block 2, Plan 1510616 within NW 19-7-1 W5
Modular Home & Accessory Building - Variance

Councillor John MacGarva

26/005

Moved that Development Permit No. 2025-55, for a Modular Home and Accessory Building be approved subject to the following Condition(s):

Condition(s):

1. That this development meets the minimum provisions required in Land Use Bylaw 1349-23.

Waiver(s):

1. That a 6m (19ft) Variance be granted from the Minimum Setback from All Other Property Lines of 7.5m (24.6ft) for a setback of 1.5m (5ft) to the West for the Accessory Building.
2. That a 43.47m (142.6ft) Variance be granted from the Minimum Setback from Major Powerline and Pipelines of 100m (328ft) for a setback of 56.53m (185.46ft) for the Modular Home.

6. **DEVELOPMENT PERMIT APPLICATIONS**

7. **DEVELOPMENT REPORT**

- a. Development Officer's Report

Reeve Rick Lemire

26/006

Moved that the Development Officer's Report, for the period December 2025, be received as information.

Carried

8. **NEW BUSINESS**

9. **CORRESPONDENCE**

10. **NEXT MEETING** – February 3rd, 2026; 6:30 pm.

MINUTES
Municipal Planning Commission (MPC)
Municipal District of Pincher Creek No. 9
January 6th 2026

11. **ADJOURNMENT**

Councillor John MacGarva

26/007

Moved that the meeting adjourn, the time being 6:43 pm.

Carried



Chairperson Jeff Hammond
Municipal Planning Commission



Development Officer
Laura McKinnon
Municipal Planning Commission